

The End Certainty Gbv

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<p>The End Certainty Gbv More alarmingly, COVID-19 revealed another outbreak, that is, a global surge in gender-based violence exacerbated ... This pandemic must end. And it must end now! Diana J. Mendoza, PhD is Chair ...</p>
<p>COVID-19 and the Shadow Pandemic This is the reason as government, we remain steadfast in working to remove barriers to justice for survivors and victims of gender-based violence ... guarantees policy certainty, is not chaotic ...</p>
<p>South Africa: Deputy President David Mabuza - the Presidency Dept Budget Vote 2021/22 There are some medical issues and points of fact that arise with the redefinition of the word 'gender' in the Gender-Based Violence and ... its hitherto biological certainty of a strictly ...</p>
<p>Very fluid definition - Ray Gatt The United Nations defines violence against women as "any act of gender-based violence that results in, or is likely to result in, physical, sexual, or mental harm or suffering to women, including ...</p>
<p>Violence Against Women and Girls Pandemic and Gendered Dimension of COVID-19 The National Law Journal has an article about efforts being made to increase the number of minority law clerks for judges. It's clear enough that these efforts are not limited to preventing ...</p>
<p>Bench Memos The last 15 months of the pandemic have had significant impacts on women and girls. Gender-based violence has risen sharply; protracted school closures will keep millions of girls out of the ...</p>
<p>We can counter the effects of the pandemic on women by putting gender equality at the heart of Covid recovery Their 2021 report was issued following information that was submitted by several NGOs working with female victims of violence, pointing out that the extraordinary levels of gender-based violence ...</p>
<p>Mostly men are up in arms over polyandry because it strikes at the heart of patriarchy There is the same dogmatism, the same zealous fervor, the same fear, the same clinging to certainty and the absolute ... distracting us from other ways to end the pandemic. Gravitational waves ...</p>
<p>What Does Feminism Mean Today? According to Yakubu, the idea "is to engender certainty in our electoral calendar ... vowed to pass the proposed legislation before the end of the Second Quarter. There is a week left in ...</p>
<p>2023: Electoral reform, increased voter access and CVR Today, the company's Sofia operation has grown to 300 talented professionals and supports global, multilingual programs for ten B2B technology clients, including Qlik, a provider of end-to-end data ..</p>
<p>ServiceSource Celebrates Five Years of Success in Sofia, Bulgaria But it is amazing that Barron can only find "precious little" certainty about the Constitution ... civil rights claim for personal gender-based violence. As before, Barron's thoroughgoing ...</p>

This book examines the intersection of gender and violence in popular culture. Drawing on the latest thinking in critical international relations, media and cultural studies and gender studies, it focuses in particular on a number of popular TV shows including Angel, Buffy the Vampire Slayer, Firefly, Generation Kill, The Corner and The West Wing. The book makes a unique theoretical contribution to the 'narrative turn' in International Relations by illustrating the ways in which popular culture and global politics are intertwined and how we make sense of our worlds through these two frames. Methodologically, the book enhances discourse-theoretical analysis in IR through its incorporation of methods from narratology and film studies. The book proposes an aesthetic ethicopolitical approach to global politics which challenges us to interrogate how it becomes possible that we think what we think, it challenges the truths that we hold to be self-evident and that which we take to be common sense. It demands that we think carefully, critically, uncomfortably, about our world(s) – even when we're 'only' watching television.

The approach of the year 2000 has made the study of apocalyptic movements trendy. But groups anticipating the end of the world will continue to predict Armageddon even after the calendar clicks to triple 0s. A Doomsday Reader brings together pronouncements, edicts, and scriptures written by prominent apocalyptic movements from a wide range of traditions and ideologies to offer an exceptional look into their belief systems. Focused on attaining paradise, millenarianism often anticipates great, cosmic change. While most think of religious belief as motivating such fervor, Daniels' comparative approach encompasses secular movements such as environmentalism and the Montana Freemens, and argues that such groups are often more political than religious in nature. The book includes documents from groups such as the Branch Davidians, the Order of the Solar Temple, Heaven's Gate, and white supremacists. Each document is preceded by a substantive introduction placing the movement and its beliefs in context. This important overview of contemporary politics of the End will remain a valuable resource long after the year 2000 has come and gone.

This book presents new research on gender-based violence in Southeast Asia, bringing together varied scholarly work in law, policy, and practice. It enables a greater understanding of violence against women as an international concern, highlighting particular issues that arise in the region. Against a background of international obligations to ensure women's rights through laws and policies that are geared at ending violence against women and girls, this research documents the state failures, individual shame and fear, and societal culture that collectively affects the reporting, investigation, prosecution of perpetrators, and protection of victims. The research explores differing legal mechanisms both internationally, and within nation states, relating to cases of physical and sexual violence. It recognizes the need for functioning mechanisms to ensure women can report their cases safely and be provided with protective and therapeutic services in a way that is systematic, effective, and measurable. Laws and court decisions are analyzed, crisis and safety centers are examined, and in-depth interviews are conducted with actors and NGOs with relevant roles and functions in the mechanism of cases of violence against women. The result is a comprehensive assessment of the incalculable harm it does within Southeast Asian society, and the obstacles it presents for law enforcement. The chapters uncover mechanisms with unique characteristics across Southeast Asia, providing a nuanced understanding of the cultural and social backgrounds, as well as the religious structures, that can both help and hinder suitable frameworks. It is relevant to scholars, policymakers, and practitioners in law, criminology, and gender sociology. "This is a valuable contribution towards empowering the women of South East Asia out of victimhood to valued equality, involvement in governance and leadership through the elimination of violence and discrimination and an excellent resource not just for those working in this field but for those involved in law making, the media and the people of South East Asia." - Professor Felicity Gerry QC, Barrister at Crockett Chambers Melbourne and Libertas Chambers, London, and Professor of Legal Practice at Deakin University and Honorary Professor at Salford University.

This compelling study of the American public's response to the fate of accused murderer Hattie Woolsteen uses this legal case to examine the complexities of gender history and societal fears about the changing roles of women during the Victorian era.
• Provides a solid introduction to women's/gender history that explains the nuances of shifting attitudes regarding gender roles and women's place in American society at the end of the 19th century
• Enables an understanding of 19th-century anxieties about rapid urbanization and the attendant perceived breakdown of community as well as how law enforcement of the period—then in its infancy—was subject to political influence and societal expectations
• Underscores the role of the press in shaping public attitudes about community values and ideals, documenting how the news during the Victorian era was big business and objectivity was not a priority—not unlike today's media

This book is an accessible guide to caring for survivors of sexual and gender-based violence (SGBV). Sexual violence is broadly defined in order to include sexual assault, but also often forgotten subjects such as female genital cutting, sex trafficking, and military sexual violence. The average practitioner, gynecologist or otherwise, will undoubtedly encounter a victim of some sexual violence during their time in practice and this guide is designed to answer all questions on how to approach, treat, and understand a survivor of sexual violence. Written by a multidisciplinary team of medical, psychological, and legal experts, the book is organized into four sections. The first section begins with a scholarly analysis of trauma and how to discuss that trauma with patients. The second section covers types of violence and populations at risk, including intimate partner violence, sex trafficking, and LGBTQ considerations. The third section provides critical focus on the examination procedure, providing strategies for speaking to survivors and conducting a sensitive medical examination. Within each of these chapters, the reader will find experts sharing their tips, best practices, and understandings of exactly how trauma affects care. The final section covers medicolegal legal issues, providing a basic introduction to general legal processes regarding sexual violence matters in the US in order to serve as a resource for any practitioner presented with legal questions by a patient. This book gives a comprehensive overview of clinical care for survivors of SGBV. The clinical focus of this book goes beyond emergency room and crisis intervention protocol described in other books and makes it an ideal guide for all general health practitioners treating this population.

While promoting access to resources and systems of support for those affected by gender-based violence is absolutely crucial, this new book focuses attention on the important question of how communities can take action to prevent violence and abuse. Using examples of current research and practice, the book explores the actions that can be taken in individual sectors of society, our schools, faith communities, campuses, on our streets and using new popular technologies. The contributors draw on global examples to highlight the importance of learning from the study of the interaction between socio-political contexts and effective policies and strategies to address gender-based violence. Chapters take up the challenge of exploring the construction of effective programmes that address cognitive, affective and behavioural domains. They discuss what people know, how they feel and how they behave, and include the important challenge of how to engage men in working towards the elimination of gender-based violence, offering positive messages which build on men's values and predisposition to act in a positive manner. Importantly, such strategies place the responsibility for preventing gender-based violence on the society as a whole rather than on vulnerable individuals. This book is essential reading for anyone interested in gender studies, women's studies, social work, sociology, law and health studies. Its unique approach focuses on the achievement of prevention at the earliest possible stage and examines the issue through a society-wide, but community-focused lens.

The U.S.Mexico border is frequently presented by contemporary media as a violent and dangerous place. But that is not a new perception. For decades the border has been constructed as a topographic metaphor for all forms of illegality, in which an ineffable link between space and violence is somehow assumed. The sociological and cultural implications of violence have recently emerged at the forefront of academic discussions about the border. And yet few studies have been devoted to one of its most disturbing manifestations: gender violence. This book analyzes this pervasive phenomenon, including the femicides in Ciudad Juárez that have come to exemplify, at least for the media, its most extreme manifestation. Contributors to this volume propose that the study of gender-motivated violence requires interpretive and analytical strategies that draw on methods reaching across the divide between the social sciences and the humanities. Through such an interdisciplinary conversation, the book examines how such violence is (re)presented in oral narratives, newspaper reports, films and documentaries, novels, TV series, and legal discourse. It also examines the role that the media have played in this process, as well as the legal initiatives that might address this pressing social problem. Together these essays offer a new perspective on the implications of, and connections between, gendered forms of violence and topics such as mechanisms of social violence, the micro-social effects of economic models, the asymmetries of power in local, national, and transnational configurations, and the particular rhetoric, aesthetics, and ethics of discourses that represent violence.

Although refugee camps are established to accommodate, protect, and assist those fleeing from violent conflict and persecution, life often remains difficult there. Building on empirical research with refugees in a Ugandan camp, Ulrike Krause offers nuanced insights into violence, humanitarian protection, gender relations, and coping of refugees who mainly escaped the conflicts in the Democratic Republic of Congo. This book explores how risks of gender-based violence against women, in particular, but also against men, persist despite and partly due to their settlement in the camp and the system established there. It reflects on modes and shortcomings of humanitarian protection, changes in gender relations, as well as strategies that the women and men use to cope with insecurities, everyday struggles, and structural problems occurring across different levels and temporalities.

"An elegant, impassioned demand that America see gender-based violence as a cultural and structural problem that hurts everyone, not just victims and survivors... It's at times downright virtuosic in the threads it weaves together."—NPR From the woman who gave the landmark testimony against Clarence Thomas as a sexual menace, a new manifesto about the origins and course of gender violence in our society; a combination of memoir, personal accounts, law, and social analysis, and a powerful call to arms from one of our most prominent and poised survivors. In 1991, Anita Hill began something that's still unfinished work. The issues of gender violence, touching on sex, race, age, and power, are as urgent today as they were when she first testified. Believing is a story of America's three decades long reckoning with gender violence, one that offers insights into its roots, and paths to creating dialogue and substantive change. It is a call to action that offers guidance based on what this brave, committed fighter has learned from a lifetime of advocacy and her search for solutions to a problem that is still tearing America apart. We once thought gender-based violence—from casual harassment to rape and murder—was an individual problem that affected a few; we now know it's cultural and endemic, and happens to our acquaintances, colleagues, friends and family members, and it can be physical, emotional and verbal. Women of color experience sexual harassment at higher rates than White women. Street harassment is ubiquitous and can escalate to violence. Transgender and nonbinary people are particularly vulnerable. Anita Hill draws on her years as a teacher, legal scholar, and advocate, and on the experiences of the thousands of individuals who have told her their stories, to trace the pipeline of behavior that follows individuals from place to place: from home to school to work and back home. In measured, clear, blunt terms, she demonstrates the impact it has on every aspect of our lives, including our physical and mental wellbeing, housing stability, political participation, economy and community safety, and how our descriptive language undermines progress toward solutions. And she is uncompromising in her demands that our laws and our leaders must address the issue concretely and immediately.

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