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Jarvis Langton is an unborn-again Christian living on the fringe. He's not big on life and has tried to finish his own twice. Still, most mornings, he quite likes to sun himself at Sydney's Royal Botanic Gardens. One morning he notices something winking at him from a nearby bush. When he investigates he finds the dead body of his friend, Lady; a Thai transvestite. Jarvis is not someone with his thoughts lined up in any reasonable order. It takes him a while to work out Lady must have been murdered. It takes him longer to decide he's going to find her killer - but once he does, the premonition that finding Lady's murderer will bring him his own end, happens in an instant. "Parable of the Forgotten is a first class, no rest-stop, brilliant, whirly gig!" Dr She Mackenzie Hawke, University Of Sydney.

Discusses the history and philosophy of Wing Chun, a Chinese form of kung fu, and offers principles, techniques, and practical applications for self-defense

This is the ninth in the 300 series of circuit design books, again contains a wide range of circuits, tips and design ideas. The book has been divided into sections, making it easy to find related subjects in a single category. The book not only details DIY electronic circuits for home construction but also inspiring ideas for projects you may want to design from the ground up. Because software in general and microcontroller programming techniques in particular have become key aspects of modern electronics, a number of items in this book deal with these subjects only. Like its predecessors in the 300 series, "308 Circuits" covers the following disciplines and interest fields of modern electronics: test and measurement, radio and television, power supplies and battery chargers, general interest, computers and microprocessors, circuit ideas and audio and hi-fi.

Buddhism points out that emphasizing individuality and promoting the greatest fulfillment of the desires of the individual conjointly lead to destruction. The book promotes the basic value-choices of Buddhism, namely happiness, peace and permanence. Happiness research convincingly shows that not material wealth but the richness of personal relationships determines happiness. Not things, but people make people happy. Western economics tries to provide people with happiness by supplying enormous quantities of things and today 's dominating business models are based on and cultivates narrow self-centeredness. But what people need are caring relationships and generosity. Buddhist economics makes these values accessible by direct provision. Peace can be achieved in nonviolent ways. Wanting less can substantially contribute to this endeavor and make it happen more easily. Permanence, or ecological sustainability, requires a drastic cutback in the present level of consumption and production globally. This reduction should not be an inconvenient exercise of self-sacrifice. In the noble ethos of reducing suffering it can be a positive development path for humanity.

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